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Attn: Examiner, Walter Dean Griffin  
Art Unit: 1764

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CLIENT NO.: 2253-01101

TOTAL NUMBER OF PAGES (INCLUDING THIS ONE) 12

COMMENTS: Re: U.S. Patent Application No. 10/728,310  
Filing Date: December 4, 2003  
Applicant(s): Marvin M. Johnson

The following documents are attached for filing:

*Transmittal Form (PTO/SB/21) - (1 p.)*

*Amendment and Response to Office Action of January 3, 2005 - (10 p.)*

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PTO/SB/21 (09-04)

Approved for use through 07/31/2006. OM2 6631-0032

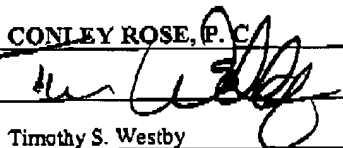
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<b>TRANSMITTAL FORM</b> <i>(to be used for all correspondence after initial filing)</i>		Application Number	10/728,310
		Filing Date	December 4, 2003
		First Named Inventor	Marvin M. Johnson
		Art Unit	1764
		Examiner Name	Walter Dean Griffin
Total Number of Pages in This Submission	11	Attorney Docket Number	2253-01101

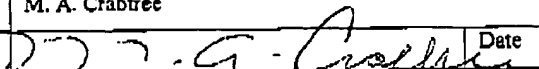
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Remarks		

## SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm	CONLEY ROSE, P. C.	
Signature		
Printed name	Timothy S. Westby	
Date	February 28, 2005	Reg. No. 52,352

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Date	February 28, 2005

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P. O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for

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003/012

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appl. No. : 10/728,310  
Applicants : Marvin M. Johnson et al.  
Filed : December 4, 2003  
For : Process for Liquid Phase Hydrogenation

Confirmation No. 5635

TC/A.U. : 1764  
Examiner : Walter Dean Griffin

Customer No.: 23505  
Atty. Dkt. No.: 2253-01101  
Date: February 28, 2005

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT**  
**AND RESPONSE TO OFFICE ACTION OF JANUARY 3, 2005**

Sir:

In response to the Office Action of January 3, 2005, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 9 of this paper.